

G. Routhier, Ph. J. Roy et K. Schelkens (dir.), *La théologie catholique entre intransigeance et renouveau. La réception des mouvements préconciliaires à Vatican II* (Bibliothèque de la RHE, 95)

At this time, studying Vatican Council II and its reception requires a better understanding of the place this council occupies in the history of contemporary Catholicism. The period immediately preceding its opening – sometimes considered as a long preparation for the council, sometimes as its antithesis – has not benefited from all the attention it should have been accorded. To make up for this lacuna, this work examines the council's reception of the patristic, biblical and liturgical movements, of the *new theology* and the renewal in ecclesiology, as well as the ecumenical movement and the renewal of relations between Jews and Catholics. Yet, the present volume would fail to take the pre-council, the council and its proper dynamics, together with its texts and reception, into account, if it restricted itself to renewal movements. Significant room is thus reserved for intransigent movements, with a view to identifying their components and functioning. In studying the reception by the council of the movements of thought preceding it, we open research on the council as a *fact* of reception and on the reception of movements at work in the Catholic Church during the first half of the 20th century.

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